

FAMILY
GROUP
RECORDENTER ALL DATA IN THIS ORDER:
DATES: 14 Apr 1794

PLACES: Sharon, Windsor, Vt.

To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

HUSBAND

Born _____ Place _____

Chr. _____ Place _____

Mar. _____ Place _____

Hed _____

Place _____

Sur. _____ Place _____

Place _____

HUSBAND'S FATHER _____

HUSBAND'S MOTHER _____

HUSBAND'S OTHER WIVES _____

WIFE

Born _____ Place _____

Chr. _____ Place _____

Died _____ Place _____

Bur. _____ Place _____

WIFE'S FATHER _____

WIFE'S MOTHER _____

WIFE'S OTHER HUSBANDS _____

CHILDREN

WHEN BORN
 SEX M List each child (whether living or dead) in order of birth.
 F Given Names SURNAME

WHERE BORN
 DAY MONTH YEAR TOWN COUNTY STATE
 COON

FAMILY GROUP RECORDS

ENTER ALL DATA IN THIS ORDER:
DATES: 14 Apr 1794

PLACES: Sharon, Windsor, Vt.

To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

HUSBAND		George Thomson KINSEY - Miner Place Park City, Summit, Utah		Husband		George T. KINSEY 1883 Clara OLSEN	
Born	26 May 1883	Place	Park City, Summit, Utah	Wife		NAME & ADDRESS OF PERSON SUBMITTING SHEET	
Chr.		Place		Ward	1.		
Marr.	2 July 1903	Place		Examiners	2.		
Died	1 July 1957	Place	Lehi Utah, Utah	Stake or Mission			
Jur.	July 1957	Place	Lehi Utah, Utah				
HUSBAND'S FATHER George KINSEY		HUSBAND'S MOTHER Eliza BATES					
HUSBAND'S OTHER WIVES						RELATION OF ABOVE TO HUSBAND	RELATION OF ABOVE TO WIFE
WIFE Clara OLSEN - genealogist							
Born		Place				FOUR GENERATION SHEETS FOR FILING ONLY	
Chr.		Place				YES <input type="checkbox"/>	NO <input type="checkbox"/>
Died		Place				DATE SUBMITTED TO GENEALOGICAL SOCIETY	
Bur.		Place					
WIFE'S FATHER		WIFE'S MOTHER				LDS ORDINANCE DATA	
WIFE'S OTHER HUSBANDS						BAPTIZED (Date)	ENDORSED (Date)
SEX M F	CHILDREN List each child (whether living or dead) in order of birth Given Names SURNAME		WHEN BORN DAY MONTH YEAR	WHERE BORN TOWN COUNTY STATE OR COUNTRY		DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED DAY MONTH YEAR
1	Jessie						
2	Violet						
3	Lekey						
4	Erica						
5	F					(Boy)	CHATTINGS
6							
7							
8	Geo & Chas. lived in small home in Lekey - were poor						
9							
10							
11							
SOURCES OF INFORMATION				OTHER MARRIAGES		NECESSARY EXPLANATIONS	

HUSBAND

Born _____ Place _____
 Chr. _____ Place _____
 Marr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

HUSBAND'S FATHER

HUSBAND'S OTHER WIVES

(dairyman, road builder, Vet,

Husband
Wife
Ward
Examiners: 1.
2.
Stake or
Mission

Henry KOHLER
Ezra JACOBSEN

HUSBAND'S MOTHER

WIFE

Born _____ Place _____
 Chr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

WIFE'S FATHER

WIFE'S OTHER HUSBANDS

WIFE'S MOTHER

CHILDREN
List each child (whether living or dead) in order of birth
Given Names SURNAME

SEX M F	WHEN BORN DAY MONTH YEAR	WHERE BORN			DATE OF FIRST MARRIAGE TO WHOM	DAY MONTH	WHEN DIED MONTH
		TOWN	COUNTY	STATE OR COUNTRY			
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							

SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS



HUSBAND

Born _____ Place _____
 Chr. _____ Place _____
 Marr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

HUSBAND'S FATHER

HUSBAND'S OTHER WIVES

Husband
 Wife
 Ward Examiner
 Stake or Mission

HUSBAND'S MOTHER

WIFE

Born _____ Place _____
 Chr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

WIFE'S FATHER

WIFE'S OTHER HUSBANDS

WIFE'S MOTHER

SEX M F	CHILDREN		WHEN BORN DAY MONTH YEAR	WHERE BORN			DATE OF FIRST MARRIAGE TO WHOM
	Given Names	SURNAME		TOWN	COUNTY	STATE OR COUNTRY	
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							

List each child (whether living or dead) in order of birth

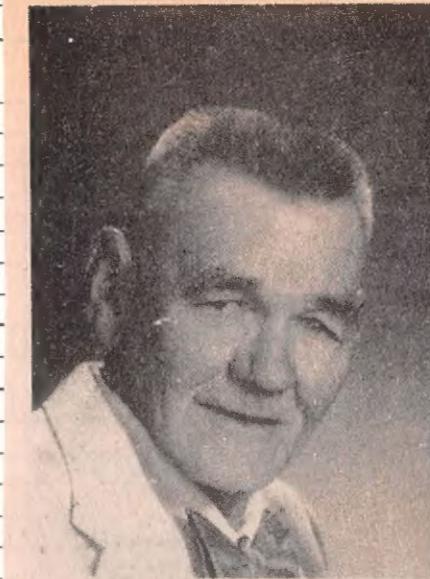
Given Names SURNAME

SOURCES OF INFORMATION

OTHER MARRIAGES

William LARSEN

8B Wasatch Wave Heber City, UT 84032 Thursday, July 5, 1984

Obituaries

William Larsen

Midway, Wasatch County, William Neils Larsen, 75, passed away June 29, 1984 in a Heber City hospital. Born March 1, 1909 in Elkhorn, Wasatch County to Neils William and Flossie Matilda Bates Larsen. Married Mildred Johnson Oct. 1, 1930 in Midway. Their marriage was later solemnized in the Salt Lake LDS Temple.

He was a rancher and miner having worked in the mines in Wasatch County for 35 years, and was an Elder in the LDS Church.

Survivors: Wife of Midway. Children: Mrs. Lawrence (Jo-Anne) Bonner, Meridian, Idaho; Mrs. Neil (Dorothy) Christensen, Sandy; Mrs. Wilma L. Anderson, Midway; and Melvin Larsen, Summit Park, Summit County. Nineteen grandchildren - 20 great

grandchildren. Brothers and sisters: Clyde H. Larsen and Mrs. Delvora Stefines both Salt Lake City; Ola A. Larsen, Crescent City, Calif.; Mrs. Annie Page, Kamas, Summit County; Mrs. Mable Sundstrom, Park City; and Mrs. Margaret Segelke, San Francisco, California.

Funeral services were held Tuesday, 1:00 p.m. Midway First Ward Chapel. Burial Heber City Cemetery.

EXPLANATIONS



Zenas R. and Dorothy Lefler

60th Anniversary

Wave 4 Apr 1985

The children of Zenas R. and Dorothy Lefler invite relatives and friends to an Open House in honor of their parents 60th Wedding Anniversary. It will be held Saturday April 13, 1985 from 2 to 5 p.m. at the Heber 1st, 6th, 9th Ward Chapel, 325 E. 500 No., Heber City, Utah. The couple was married April 11, 1925 in Heber City, Utah. The marriage was later solemnized in the Salt Lake Temple. They are the parents of Mrs. John E. (Lucy) Brandt, Heber City, Utah; Mrs. Donald L. (Doris) Rhoades, Syracuse, Utah; Mr. Jack M. Lefler, Riverdale, Utah; Mr. Bill M. Lefler, Salt Lake City, Utah; Mrs. Ted (Betty) Burgener, Salt Lake City, Utah. They have 20 grandchildren and 59 great grandchildren. No gifts please.

Miner

Leflers to Celebrate 60th Saturday in Heber City

The children of Zenas R. and Dorothy Lefler will honor their parents with an open house in honor of their 60th Anniversary, Saturday, 2-5 p.m. at the 1st, 6th and 9th Ward Chapel, 325 E. 500 N., Heber City. The event is open to all friends and relatives. They request no gifts.

The couple married April 11, 1925 in Heber City. The marriage was later solemnized in The Church of Jesus Christ of Latter-day Saints Salt Lake City Temple.

They are the parents of Mrs. John E. (Lucy) Brandt, Heber City; Mrs. Donald L. (Doris) Rhoades, Syracuse; Mr. Jack M. Lefler, Riverdale; Mr. Bill M. Lefler, SLC; Mrs. Ted (Betty) Burge-
ner, SLC. They have 20 grandchildren and 59 great-grandchildren.



Mr. and Mrs. Zenas Lefler

Leflers to Celebrate 60th Saturday in Heber City

The children of Zenas R. and Dorothy Lefler will honor their parents with an open house in honor of their 60th Anniversary, Saturday, 2-5 p.m. at the 1st, 6th and 9th Ward Chapel, 325 E. 500 N., Heber City. The event is open to all friends and relatives. They request no gifts.

The couple married April 11, 1925 in Heber City. The marriage was later solemnized in The Church of Jesus Christ of Latter-day Saints Salt Lake City Temple.

They are the parents of Mrs. John E. (Lucy) Brandt, Heber City; Mrs. Donald L. (Doris) Rhoades, Syracuse; Mr. Jack M. Lefler, Riverdale; Mr. Bill M. Lefler, SLC; Mrs. Ted (Betty) Burgeiner, SLC. They have 20 grandchildren and 59 great-grandchildren.



Mr. and Mrs. Zenas Lefler

Even before Keetley's mining boom Mr. and Mrs. Gail Fisher lived in the area in a rambling farm house on the Fisher Ranch. When the Union Pacific Railroad came to the Keetley area in 1923 the community's future seemed secure, and Charles Roy Lenzi of Park City was hired to paint the houses and mine buildings that had been constructed around the Ontario-Daly tunnel. When the painting was completed, Mr. Lenzi

decided to settle in the new area. He brought his family from Park City and settled in one of the nine houses along the ridge of the hill east of the mine building. Other homes were occupied by Archie Henderson, Will O'Brien, William Luke, Roy Pettie, Paul Hunt, William Fife, Ralph Stringham and George D. Blood. Later a house was built on the side of the road going down the ridge. Frank Hyde and later Harry Wallace, superintendent of the Park Utah Consolidated Mines, lived in this home. Another five families built homes in the canyon back of the mine building. These were Charles Welch, Al Ross, E. A. Hewitt, Robert Hyde and William Haueter. Mine buildings included an office, shops, boiler room, boarding house, commissary and two bunk houses. Later, two more bunk houses were built to accommodate the 500 to 600 men who came to the area in its boom days.

George A. Fisher, who did much of the land development in the area, supervised most of Keetley's growth. He built five modern homes, a combination store and gas station, and later an apartment house. He served as mayor of Keetley from the 1920's until his death in July, 1954. As mayor he directed the erection of an imposing school building.

Mr. Fisher, as mentioned earlier, also named the community in honor of Jack Keetley. This name created an interesting condition when postal service was inaugurated in the summer of 1923. Charles Roy Lenzi was named as postmaster and the service was very well received in the community. However, George Blood, acting superintendent of mines, discovered in the official community records that the town's name had been incorrectly recorded as "Keatley." A sign had even been placed over the post office with this incorrect spelling.

When the error was brought to the attention of the Postmaster General in Washington, he had to cancel the appointment of Charles Lenzi as postmaster, then recorded the name correctly and reappointed Mr. Lenzi as postmaster. This was done in November, 1923. Mr. Lenzi served continuously as Keetley's postmaster until 1952 when he retired and the post office was discontinued.



Charles Roy Lenzi, postmaster of Keetley from 1923 to 1952.

and Lettie Lenzi, his wife and assistant postmaster.

LINDSAY, JAMES (son of William Lindsay and Christine Howe of Scotland). Born 1849, Hudson Bridge, Scotland. Came to Utah Sept. 24, 1863, Rover Duncan company. Married Agnes Watson Jan. 9, 1871, Salt Lake City (daughter of James Watson and Jennett Campbell), who was born 1852. Their children: Jennett L. b. Nov. 4, 1871; Christina T. b. March 5, 1873, m. Jonathan M. Duke July 21, 1891; Minnie Matie b. Oct. 30, 1875, m. Frederick Crook 1898; James W. b. July 30, 1877, m. Christina Bowers Nov. 17, 1890; Lizzie b. June 14, 1879, m. Edward Jones Oct. 5, 1890; Maggie R. b. Feb. 22, 1881, m. Eugene Brown July 16, 1906; Bennett b. Oct. 28, 1883, m. Sarah Sweat Nov. 28, 1905; Jean b. March 16, 1885, m. Alonso Kicken Dec. 13, 1905; Hazel L. b. Nov. 8, 1890, m. Albert Giles Feb. 24, 1910; Gladys b. Oct. 13, 1892. Family home Heber and Center, Utah. Farmer; miner.

Ray Lindsey

HUNTER CITY—Roy Lindsey, 60, died May 26, 1983 in Scottsdale, Arizona.

He was born March 5, 1923, in Hunter City, to William H. and Rosemary (Holloman) Lindsey.

Mr. Lindsey was a

farmer and rancher in the Hunter City area until 1965, when he moved to Scottsdale.

He was a member of the

Scottsdale First United Methodist Church.

Survivors include his wife,

Mrs. Samay, three sons, Don, Scottsdale, Arizona; Darwynne, Modesto, California; and Madeline, Lindsay, California; 20 grandchildren; eight-nine great-grandchildren; brothers and sisters, William and Mrs. Clifford (Blanche) Friske, Salt Lake City; Mrs. Dorothy Blodgett and Mrs. Harry (Nellie) Joseph, Heber City; Joseph, West Jordan, Utah; and a son-in-law, Arton.

Funeral services Saturday

10 a.m. at Zion Mortuary, Heber

City where friends may call from

7-9 p.m. and Saturday prior

to services. Burial, Heber City Cemetery.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

Methodist Church.

Memorials

to the Salt Lake City

and Modesto, California, United

SAMUEL AND MARY REID
LINDSAY

Samuel Lindsay was born March 3, 1851, in Lanacshire, Scotland, to William and Christinia Howe Lindsay. He was fifth in a family of nine.

His father was killed in a mine accident in 1861.

In the spring of 1862 his widowed mother and family of eight made plans to come to Utah. They left Kilmarnock on April 19, 1862, and sailed from Liverpool April 22, landing in New York on June 4. They traveled on to Florence, Nebraska, where they waited for ox teams to take them to Utah, arriving in Heber on September 21, 1862.

Mary Reid was born October 23, 1851, in Glasgow Ayr, Scotland, to James and Elizabeth Cummings Reid. She was the third child in a family of nine. Her parents and four children left Scotland for America in 1856, crossing the plains with the James G. Willie handcart company. They arrived in Salt Lake on November 9, 1856, after enduring many hardships and suffering from exposure. Mary, a child of five years, walked all the way.

They moved to Heber Valley in the fall of 1862 and later were called to help settle Cache Valley.

Mary returned to Heber and worked for various people, doing general housework.

Samuel Lindsay and Mary Reid were married December 31, 1871, in Heber. To that union were born the following children: William C., James Reid, Margaret and Georgina. They homesteaded a plot in Center Creek. Samuel worked part-time in the mines in Park City to earn the necessary means to provide for his family and while there, in 1880 he contracted an illness which caused his sudden death on July 27, 1880.

The same pioneer faith and determination that helped them cross the plains made it possible for Mary to carry on now in her time of grief. With the help of her children, she made a brave struggle, with no complaint and with a grateful heart for any kindness shown her by friends and relatives.

SAMUEL AND MARY REID LINDSAY

Samuel Lindsay was born March 3, 1851, in Lanacshire, Scotland, to William and Christinia Howe Lindsay. He was fifth in a family of nine.

His father was killed in a mine accident in 1861.

In the spring of 1862 his widowed mother and family of eight made plans to come to Utah. They left Kilmarnock on April 19, 1862, and sailed from Liverpool April 22, landing in New York on June 4. They traveled on to Florence, Nebraska, where they waited for ox teams to take them to Utah, arriving in Heber on September 21, 1862.

Mary Reid was born October 23, 1851, in Glasgow Ayr, Scotland, to James and Elizabeth Cummings Reid. She was the third child in a family of nine. Her parents and four children left Scotland for America in 1856, crossing the plains with the James G. Willie handcart company. They arrived in Salt Lake on November 9, 1856, after enduring many hardships and suffering from exposure. Mary, a child of five years, walked all the way.

They moved to Heber Valley in the fall of 1862 and later were called to help settle Cache Valley.

Mary returned to Heber and worked for various people, doing general housework.

Samuel Lindsay and Mary Reid were married December 31, 1871, in Heber. To that union were born the following children: William C., James Reid, Margaret and Georgina. They homesteaded a plot in Center Creek. Samuel worked part-time in the mines in Park City to earn the necessary means to provide for his family and while there, in 1880 he contracted an illness which caused his sudden death on July 27, 1880.

The same pioneer faith and determination that helped them cross the plains made it possible for Mary to carry on now in her time of grief. With the help of her children, she made a brave struggle, with no complaint and with a grateful heart for any kindness shown her by friends and relatives.

SAMUEL AND MARY REID LINDSAY

Samuel Lindsay was born March 3, 1851, in Lanacshire, Scotland, to William and Christinia Howe Lindsay. He was fifth in a family of nine.

His father was killed in a mine accident in 1861.

In the spring of 1862 his widowed mother and family of eight made plans to come to Utah. They left Kilmarnock on April 19, 1862, and sailed from Liverpool April 22, landing in New York on June 4. They traveled on to Florence, Nebraska, where they waited for ox teams to take them to Utah, arriving in Heber on September 21, 1862.

Mary Reid was born October 23, 1851, in Glasgow Ayr, Scotland, to James and Elizabeth Cummings Reid. She was the third child in a family of nine. Her parents and four children left Scotland for America in 1856, crossing the plains with the James G. Willie handcart company. They arrived in Salt Lake on November 9, 1856, after enduring many hardships and suffering from exposure. Mary, a child of five years, walked all the way.

They moved to Heber Valley in the fall of 1862 and later were called to help settle Cache Valley.

Mary returned to Heber and worked for various people, doing general housework.

Samuel Lindsay and Mary Reid were married December 31, 1871, in Heber. To that union were born the following children: William C., James Reid, Margaret and Georgina. They homesteaded a plot in Center Creek. Samuel worked part-time in the mines in Park City to earn the necessary means to provide for his family and while there, in 1880 he contracted an illness which caused his sudden death on July 27, 1880.

The same pioneer faith and determination that helped them cross the plains made it possible for Mary to carry on now in her time of grief. With the help of her children, she made a brave struggle, with no complaint and with a grateful heart for any kindness shown her by friends and relatives.

WILLIAM AND MARY
MAIR LINDSAY



William Lindsay was born February 11, 1847, in Scotland. He was still in his ninth year when he went to the coal mine to assist his father and brother Robert. He remembers never seeing the sun in winter, except on Sunday, and of his mother wakening them to get them off to the mine, with tears in her eyes because of their youth and the hard work required. The mine law said

WILLIAM AND MARY
MAIR LINDSAY



William Lindsay was born February 11, 1847, in Scotland. He was still in his ninth year when he went to the coal mine to assist his father and brother Robert. He remembers never seeing the sun in winter, except on Sunday, and of his mother wakening them to get them off to the mine, with tears in her eyes because of their youth and the hard work required. The mine law said a boy must be 10 years old to be employed. One day the boss came into the mine and, seeing William, he asked if he was 10. William said he was not quite. The boss asked him to spell Carmelbank, which he did. He also gave him a book to read, which satisfied him as he said, "You are a clever boy and deserve a shilling." This was the first money he had ever been given and was proud of it. He had lost the sight of his right eye when two years old. His father was killed in the coal mine when he

was 14. With his mother and seven brothers and sisters, they left Scotland and sailed for Zion, arriving in Heber on September 21, 1862. He accepted a job on a farm, receiving \$100 a year, payable in grain, to help feed the family. He later acquired an ox team and heavy wagon, and hauled coal from Silver Creek to Salt Lake to help the family. In 1866 he joined the territorial militia, as the Black Hawks were on the war path, for which service he in later years received a pension. To be able to do this he led an oxen team laden with produce to Salt Lake to buy guns for he and his brothers to use.

In the fall of 1867 he was one of three men chosen to go from Heber to haul granite blocks from Little Cottonwood Canyon to Salt Lake to build the Temple. In 1868 he drove an ox team and wagon in a caravan that brought immigrants from the Platte River to Salt Lake City. On December 15, 1868, he married Mary Mair, in the Endowment House in Salt Lake. It took two days to make the trip with oxen. His brother Robert and his sweetheart, Sarah Ann Murdoch, went along and they were married the same day. Their mother accompanied them. While in the city they bought 100 pounds of flour for \$10, two straight chairs, a small rocker, one brass kettle of molasses, a few other needed things, and started home. But one of the oxen became lame and Mary had to take turns prodding it along behind the sleigh. Their first home was built of logs, a cellar with sandstone wall and floor, on the corner of Third East and First North, where Lowe Ashton now lives. Mary was a fine homemaker. She had worked in homes where she learned the fundamentals of cooking, nursing, sewing, etc. She was kind and cheerful, as was her husband, and they got along fine, each working to help make life a successful, happy adventure.

William entered a homestead on Lake Creek in 1876, taking their three little ones. They worked hard grubbing sagebrush to clear the land, build ditches for water, and all that goes to make a good farm. A seven-room farmhouse took the place of the first log cabin, and in 1876 William walked to Salt Lake to file for his citizenship papers. Although he was not privileged to obtain an education, he studied and did what

he could to help himself. Being anxious to help others, he held a night school in his own home. He was an exceptionally fine penman and speller, loved poetry, and delighted his family and friends with his own compositions. Among his poems is "Lovely Provo Valley." He also wrote many family histories for friends. He held many responsible positions in his Church and was very public-minded, being happy to be among those who would donate to public buildings and worthwhile projects. He was 58 years old when he moved his family from the farm to a house he owned in Heber, and went to England on a two-year mission. He visited relatives in Scotland before his return in 1907.

He was a good, honest, and kind man, being respected by all who knew him. He was 86 years old when he died, May 14, 1932.

His good wife Mary was born July 31, 1852, at Gaswater, Scotland. She came with her mother and brothers, Andrew and Alexander Mair, to Heber in 1864. They had a long, hard journey and she had mountain fever several weeks. However, with good food and care she soon mended after her arrival here.

Although their farm was three miles east of Heber, on the east side of Lindsay's Hill, they seldom were tardy or missed their meetings. She served in many Church capacities. A good cook, she made many fancily decorated three-tiered wedding cakes for people. Her services among the sick were unlimited until her health broke down. She was the daughter of Allan and Mary Murdoch Mair, and died June 3, 1916, at the age of 63. Yet she had lived a rich, full life of service cheerfully given. Their children were: Mary M. (Mamie Lindsay), William Howie, James Lyon, John Allan, Andrew Alexander, Crissie, David Pryde, and Annie.

Three children died in their youth.

HUSBAND

Born _____ Place _____
 Chr. _____ Place _____
 Marr. _____ Place _____
 Fed. _____ Place _____
 Sur. _____ Place _____
HUSBAND'S FATHER
HUSBAND'S OTHER WIVES

HUSBAND'S MOTHER

WIFE

Born _____ Place _____
 Chr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____
WIFE'S FATHER *Allan MAIR* **WIFE'S MOTHER** *Mary MUR*

WIFE'S OTHER HUSBANDS

SEX M F	CHILDREN		WHEN BORN			WHERE BORN		
	Given Names	SURNAME	DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY
1	<i>William Lindsay</i>							
2	<i>Lillian</i>							
3								
4								
5								
6								
7								
8								
9								
10								
11								

SOURCES OF INFORMATION

ENTER ALL DATA IN THIS ORDER:

DATES: 14 Apr 1794

To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

FAMILY GROUP RECORD

Husband
Wife

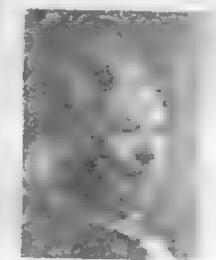
William LINDSAY
Mary MAIR

415

was 14. With his mother and seven brothers and sisters, they left Scotland and sailed for Zion, arriving in Heber on September 21, 1862. He accepted a job on a farm, receiving \$100 a year, payable in grain, to help feed the family. He later acquired an ox team and heavy wagon, and hauled coal from Silver Creek to Salt Lake to help the family. In 1866 he joined the territorial militia, as the Black Hawks were on the war path, for which service he in later years received a pension. To be able to do this he led an oxen team laden with produce to Salt Lake to buy guns for he and his brothers to use.

In the fall of 1867 he was one of three men chosen to go from Heber to haul granite blocks from Little Cottonwood Canyon to Salt Lake to build the Temple. In 1868 he drove an ox team and wagon in a caravan that brought immigrants from the Platte River to Salt Lake City. On December 15, 1868, he married Mary Mair, in the Endowment House in Salt Lake. It took two days to make the trip with oxen. His brother Robert and his sweetheart, Sarah Ann Murdoch, went along and they were married the same day. Their mother accompanied them. While in the city they bought 100 pounds of flour for \$10, two straight chairs, a small rocker, one brass kettle of molasses, a few other needed things, and started home. But one of the oxen became lame and Mary had to take turns prodding it along behind the sleigh. Their first home was built of logs, a cellar with sandstone wall and floor, on the corner of Third East and First North, where Lowe Ashton now lives. Mary was a fine homemaker. She had worked in homes where she learned the fundamentals of cooking, nursing, sewing, etc. She was kind and cheerful, as was her husband, and they got along fine, each working to help make life a successful, happy adventure.

William entered a homestead on Lake Creek in 1876, taking their three little ones. They worked hard grubbing sagebrush to clear the land, build ditches for water, and all that goes to make a good farm. A seven-room farmhouse took the place of the first log cabin, and in 1876 William walked to Salt Lake to file for his citizenship papers. Although he was not privileged to obtain an education, he studied and did what



he could to help himself. Being anxious to help others, he held a night school in his own home. He was an exceptionally fine penman and speller, loved poetry, and delighted his family and friends with his own compositions. Among his poems is "Lovely Provo Valley." He also wrote many family histories for friends. He held many responsible positions in his Church and was very public-minded, being happy to be among those who would donate to public buildings and worthwhile projects. He was 58 years old when he moved his family from the farm to a house he owned in Heber, and went to England on a two-year mission. He visited relatives in Scotland before his return in 1907.

He was a good, honest, and kind man, being respected by all who knew him. He was 86 years old when he died, May 14, 1932.

His good wife Mary was born July 31, 1852, at Gaswater, Scotland. She came with her mother and brothers, Andrew and Alexander Mair, to Heber in 1864. They had a long, hard journey and she had mountain fever several weeks. However, with good food and care she soon mended after her arrival here.

Although their farm was three miles east of Heber, on the east side of Lindsay's Hill, they seldom were tardy or missed their meetings. She served in many Church capacities. A good cook, she made many fancily decorated three-tiered wedding cakes for people. Her services among the sick were unlimited until her health broke down. She was the daughter of Allan and Mary Murdoch Mair, and died June 3, 1916, at the age of 63. Yet she had lived a rich, full life of service cheerfully given. Their children were: Mary M. (Mamie Lindsay), William Howie, James Lyon, John Allan, Andrew Alexander, Crissie, David Pryde, and Annie.

WILLIAM AND MARY
MAIR LINDSAY



William Lindsay was born February 11, 1847, in Scotland. He was still in his ninth year when he went to the coal mine to assist his father and brother Robert. He remembers never seeing the sun in winter, except on Sunday, and of his mother waking them to get them off to the mine, with tears in her eyes because of their youth and the hard work required. The mine law said a boy must be 10 years old to be employed. One day the boss came into the mine and, seeing William, he asked if he was 10. William said he was not quite. The boss asked him to spell Carmelbank, which he did. He also gave him a book to read, which satisfied him as he said, "You are a clever boy and deserve a shilling." This was the first money he had ever been given and was proud of it. He had lost the sight of his right eye when two years old. His father was killed in the coal mine when he

was 14. With his mother and seven brothers and sisters, they left Scotland and sailed for Zion, arriving in Heber on September 21, 1862. He accepted a job on a farm, receiving \$100 a year, payable in grain, to help feed the family. He later acquired an ox team and heavy wagon, and hauled coal from Silver Creek to Salt Lake to help the family. In 1866 he joined the territorial militia, as the Black Hawks were on the war path, for which service he in later years received a pension. To be able to do this he led an oxen team laden with produce to Salt Lake to buy guns for he and his brothers to use.

In the fall of 1867 he was one of three men chosen to go from Heber to haul granite blocks from Little Cottonwood Canyon to Salt Lake to build the Temple. In 1868 he drove an ox team and wagon in a caravan that brought immigrants from the Platte River to Salt Lake City. On December 15, 1868, he married Mary Mair, in the Endowment House in Salt Lake. It took two days to make the trip with oxen. His brother Robert and his sweet-heart, Sarah Ann Murdoch, went along and they were married the same day. Their mother accompanied them. While in the city they bought 100 pounds of flour for \$10, two straight chairs, a small rocker, one brass kettle of molasses, a few other needed things, and started home. But one of the oxen became lame and Mary had to take turns prodding it along behind the sleigh. Their first home was built of logs, a cellar with sandstone wall and floor, on the corner of Third East and First North, where Lowe Ashton now lives. Mary was a fine homemaker. She had worked in homes where she learned the fundamentals of cooking, nursing, sewing, etc. She was kind and cheerful, as was her husband, and they got along fine, each working to help make life a successful, happy adventure.

William entered a homestead on Lake Creek in 1876, taking their three little ones. They worked hard grubbing sagebrush to clear the land, build ditches for water, and all that goes to make a good farm. A seven-room farmhouse took the place of the first log cabin, and in 1876 William walked to Salt Lake to file for his citizenship papers. Although he was not privileged to obtain an education, he studied and did what

he could to help himself. Being anxious to help others, he held a night school in his own home. He was an exceptionally fine penman and speller, loved poetry, and delighted his family and friends with his own compositions. Among his poems is "Lovely Provo Valley." He also wrote many family histories for friends. He held many responsible positions in his Church and was very public-minded, being happy to be among those who would donate to public buildings and worthwhile projects. He was 58 years old when he moved his family from the farm to a house he owned in Heber, and went to England on a two-year mission. He visited relatives in Scotland before his return in 1907.

He was a good, honest, and kind man, being respected by all who knew him. He was 86 years old when he died, May 14, 1932.

His good wife Mary was born July 31, 1852, at Gaswater, Scotland. She came with her mother and brothers, Andrew and Alexander Mair, to Heber in 1864. They had a long, hard journey and she had mountain fever several weeks. However, with good food and care she soon mended after her arrival here.

Although their farm was three miles east of Heber, on the east side of Lindsay's Hill, they seldom were tardy or missed their meetings. She served in many Church capacities. A good cook, she made many fancily decorated three-tiered wedding cakes for people. Her services among the sick were unlimited until her health broke down. She was the daughter of Allan and Mary Murdoch Mair, and died June 3, 1916, at the age of 63. Yet she had lived a rich, full life of service cheerfully given. Their children were: Mary M. (Mamie Lindsay), William Howie, James Lyon, John Allan, Andrew Alexander, Crissie, David Pryde, and Annie.

Three children died in their youth.

WILLIAM AND MARY
MAIR LINDSAY



William Lindsay was born February 11, 1847, in Scotland. He was still in his ninth year when he went to the coal mine to assist his father and brother Robert. He remembers never seeing the sun in winter, except on Sunday, and of his mother waking them to get them off to the mine, with tears in her eyes because of their youth and the hard work required. The mine law said a boy must be 10 years old to be employed. One day the boss came into the mine and, seeing William, he asked if he was 10. William said he was not quite. The boss asked him to spell Carmelbank, which he did. He also gave him a book to read, which satisfied him as he said, "You are a clever boy and deserve a shilling." This was the first money he had ever been given and was proud of it. He had lost the sight of his right eye when two years old. His father was killed in the coal mine when he

was 14. With his mother and seven brothers and sisters they left Scotland and sailed for Zion arriving in Heber on September 21, 1862. He accepted a job on a farm, receiving \$100 a year, payable in grain, to help feed the family. He later acquired an ox team and heavy wagon, and hauled coal from Silver Creek to Salt Lake to help the family. In 1866 he joined the territorial militia, as the Black Hawks were on the war path, for which service he in later years received a pension. To be able to do this he led an oxen team laden with produce to Salt Lake to buy guns for he and his brothers to use.

In the fall of 1867 he was one of three men chosen to go from Heber to haul granite blocks from Little Cottonwood Canyon to Salt Lake to build the Temple. In 1868 he drove an ox team and wagon in a caravan that brought immigrants from the Platte River to Salt Lake City. On December 15, 1868, he married Mary Mair, in the Endowment House in Salt Lake. It took two days to make the trip with oxen. His brother Robert and his sweetheart, Sarah Ann Murdoch, went along and they were married the same day. Their mother accompanied them. While in the city they bought 100 pounds of flour for \$10, two straight chairs, a small rocker, one brass kettle of molasses, a few other needed things, and started home. But one of the oxen became lame and Mary had to take turns prodding it along behind the sleigh. Their first home was built of logs, a cellar with sandstone wall and floor, on the corner of Third East and First North, where Lowe Ashton now lives. Mary was a fine homemaker. She had worked in homes where she learned the fundamentals of cooking, nursing, sewing, etc. She was kind and cheerful, as was her husband, and they got along fine, each working to help make life a successful, happy adventure.

William entered a homestead on Lake Creek in 1876, taking their three little ones. They worked hard grubbing sagebrush to clear the land, build ditches for water, and all that goes to make a good farm. A seven-room farmhouse took the place of the first log cabin, and in 1876 William walked to Salt Lake to file for his citizenship papers. Although he was not privileged to obtain an education, he studied and did what

he could to help himself. Being anxious to help others, he held a night school in his own home. He was an exceptionally fine penman and speller, loved poetry, and delighted his family and friends with his own compositions. Among his poems is "Lovely Provo Valley." He also wrote many family histories for friends. He held many responsible positions in his Church and was very public-minded, being happy to be among those who would donate to public buildings and worthwhile projects. He was 58 years old when he moved his family from the farm to a house he owned in Heber, and went to England on a two-year mission. He visited relatives in Scotland before his return in 1907.

He was a good, honest, and kind man, being respected by all who knew him. He was 86 years old when he died, May 14, 1932.

His good wife Mary was born July 31, 1852, at Gaswater, Scotland. She came with her mother and brothers, Andrew and Alexander Mair, to Heber in 1864. They had a long, hard journey and she had mountain fever several weeks. However, with good food and care she soon mended after her arrival here.

Although their farm was three miles east of Heber, on the east side of Lindsay's Hill, they seldom were tardy or missed their meetings. She served in many Church capacities. A good cook, she made many fancily decorated three-tiered wedding cakes for people. Her services among the sick were unlimited until her health broke down. She was the daughter of Allan and Mary Murdoch Mair, and died June 3, 1916, at the age of 63. Yet she had lived a rich, full life of service cheerfully given. Their children were: Mary M. (Mamie Lindsay), William Howie, James Lyon, John Allan, Andrew Alexander, Crissie, David Pryde, and Annie.

Three children died in their youth.

WILLIAM AND MARY
MAIR LINDSAY



William Lindsay was born February 11, 1847, in Scotland. He was still in his ninth year when he went to the coal mine to assist his father and brother Robert. He remembers never seeing the sun in winter, except on Sunday, and of his mother wakening them to get them off to the mine, with tears in her eyes because of their youth and the hard work required. The mine law said a boy must be 10 years old to be employed. One day the boss came into the mine and, seeing William, he asked if he was 10. William said he was not quite. The boss asked him to spell Carmelbank, which he did. He also gave him a book to read, which satisfied him as he said, "You are a clever boy and deserve a shilling." This was the first money he had ever been given and was proud of it. He had lost the sight of his right eye when two years old. His father was killed in the coal mine when he

was 14. With his mother and seven brothers and sisters, they left Scotland and sailed for Zion, arriving in Heber on September 21, 1862. He accepted a job on a farm, receiving \$100 a year, payable in grain, to help feed the family. He later acquired an ox team and heavy wagon, and hauled coal from Silver Creek to Salt Lake to help the family. In 1866 he joined the territorial militia, as the Black Hawks were on the war path, for which service he in later years received a pension. To be able to do this he led an oxen team laden with produce to Salt Lake to buy guns for he and his brothers to use.

In the fall of 1867 he was one of three men chosen to go from Heber to haul granite blocks from Little Cottonwood Canyon to Salt Lake to build the Temple. In 1868 he drove an ox team and wagon in a caravan that brought immigrants from the Platte River to Salt Lake City. On December 15, 1868, he married Mary Mair, in the Endowment House in Salt Lake. It took two days to make the trip with oxen. His brother Robert and his sweetheart, Sarah Ann Murdock, went along and they were married the same day. Their mother accompanied them. While in the city they bought 100 pounds of flour for \$10, two straight chairs, a small rocker, one brass kettle of molasses, a few other needed things, and started home. But one of the oxen became lame and Mary had to take turns prodding it along behind the sleigh. Their first home was built of logs, a cellar with sandstone wall and floor, on the corner of Third East and First North, where Lowe Ashton now lives. Mary was a fine homemaker. She had worked in homes where she learned the fundamentals of cooking, nursing, sewing, etc. She was kind and cheerful, as was her husband, and they got along fine, each working to help make life a successful, happy adventure.

William entered a homestead on Lake Creek in 1876, taking their three little ones. They worked hard grubbing sagebrush to clear the land, build ditches for water, and all that goes to make a good farm. A seven-room farmhouse took the place of the first log cabin, and in 1876 William walked to Salt Lake to file for his citizenship papers. Although he was not privileged to obtain an education, he studied and did what

he could to help himself. Being anxious to help others, he held a night school in his own home. He was an exceptionally fine penman and speller, loved poetry, and delighted his family and friends with his own compositions. Among his poems is "Lovely Provo Valley." He also wrote many family histories for friends. He held many responsible positions in his Church and was very public-minded, being happy to be among those who would donate to public buildings and worthwhile projects. He was 58 years old when he moved his family from the farm to a house he owned in Heber, and went to England on a two-year mission. He visited relatives in Scotland before his return in 1907.

He was a good, honest, and kind man, being respected by all who knew him. He was 86 years old when he died, May 14, 1932.

His good wife Mary was born July 31, 1852, at Gaswater, Scotland. She came with her mother and brothers, Andrew and Alexander Mair, to Heber in 1864. They had a long, hard journey and she had mountain fever several weeks. However, with good food and care she soon mended after her arrival here.

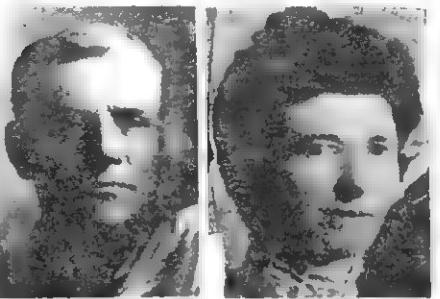
Although their farm was three miles east of Heber, on the east side of Lindsay's Hill, they seldom were tardy or missed their meetings. She served in many Church capacities. A good cook, she made many fancily decorated three-tiered wedding cakes for people. Her services among the sick were unlimited until her health broke down. She was the daughter of Allan and Mary Murdoch Mair, and died June 3, 1916, at the age of 63. Yet she had lived a rich, full life of service cheerfully given. Their children were: Mary M. (Mamie Lindsay), William Howie, James Lyon, John Allan, Andrew Alexander, Crissie, David Pryde, and Annie.

Three children died in their youth.

WILLIAM HOWIE LINDSAY AND MARGARET ELINOR THOMAS LINDSAY

William Howie Lindsay was the eldest son of William and Mary Mair Lindsay, being born October 24, 1871, at Heber, Utah.

BEAUTIFUL UPON THE MOUNTAINS



When he was six years old they moved to a homestead three miles east of Heber, and in a log house the parents and four children had a very happy home.

Much time was spent grubbing sagebrush from the land and his job was to help gather and burn it and herd the cows.

His schooling was rather meager, because of the distance, the deep winter snows and the very bad roads in the spring. He did make enough progress that he attended Wasatch Academy at Heber. Enoch Jorgensen was the instructor.

When his brothers were old enough to help his father on the farm he went to Park City to work in the mines. He attended Church and sang in the choir. He renewed his acquaintance with Margaret Eleanor Thomas, a friendship which began in Heber. She was the daughter of Joseph and Margaret Watson Thomas, and Nellie, as she was lovingly called, was the first baby born at Center on January 9, 1877. She had lost two brothers in their early life and when she was nine years old, she, four sisters and four brothers were left orphans, as their parents died two weeks apart of pneumonia. She went to live in a home at Heber and to go to school.

She caught some lice and the lady with whom she lived cut off her lovely red hair which had given her the name of "Carrot Top." When a young lady working for some friends in Park City, she had typhoid fever and lost all her hair, it came in a beautiful auburn shade to match her lovely soft brown eyes.

She and William H. Lindsay, James L. Lindsay and his sweetheart, Elizabeth Jones, all life-long friends, went to Salt Lake and were married by John R. Winder on July 31, 1895. On their return a lovely wedding reception was given in their honor at Pride's

HEBER BIOGRAPHIES

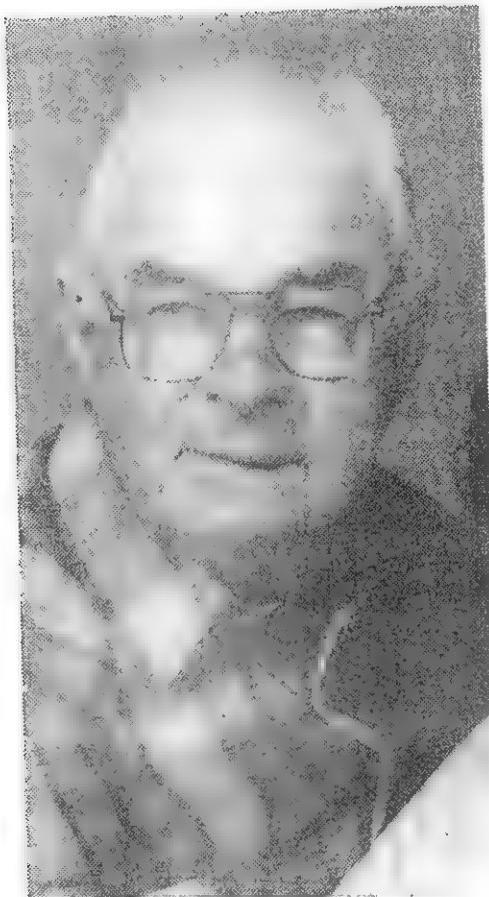
Hall at Center, a hot dinner and dancing in the evening.

Their first child, Martin S., was born in Park City. He saved money and the next year bought a farm at the foot of Lindsay Hill, near Heber. He began to buy sheep, knowing that it was a paying proposition. Their second son, Dawson, was born there, also Sarah Elizabeth and William Harold. They moved to Heber so the children would be near school. He was away with the sheep often, but he continued to buy sheep until he had a paying herd. It made work for him and his sons. He spent thousands of dollars buying land from the government for spring and fall range, and the family spent their summers at the ranch at Currant Creek to be near the sheep.

They were happy and proud to send Dawson on a two-year mission for the LDS Church. He loved to have his children and grandchildren with him. He was a successful business man. He was kind, considerate and wanted to be of service to his fellow men, always willing to help anyone in need and honest in his dealings. He was the father of 11 children. His health was quite good and even though prosperous, he still managed his own business and was very active until his death from a heart attack on June 27, 1939, at his home.

His good wife carried on. She was a fine manager and knew how to handle the business, with the help of her sons. Hers was a rich, full life, and she was always busy helping others when not doing for herself. Her family loved to come home to be with her, for she kept herself and others happy with her lovely handwork. She had been a Relief Society visiting teacher.

She died May 5, 1958, at Heber.



Charles Leo Luke

Charles Leo Luke, our beloved husband, father, grandfather, great-grandfather, and brother, died July 3, 1992 at the Wasatch County Hospital at age 75.

Born June 11, 1917 in Midway, the second of seven sons, to Charles Franklin and Cordelia Shelton Luke. Married Stella Hair, Oct. 25, 1939 in Salt Lake City. Marriage later solemnized in Salt Lake Temple. Worked in the mines until 1952 when he went to work for Midway City. He also, ran a small dairy farm during these years. Retired as superintendent of Midway City in 1982 after 30 years of service to this community that he loved. He also served four years on the city council. During his time with Midway City, he was honored as Midway "Citizen of The Year" in 1963.

In 1965, the following article appeared in Dan Valentine's column in *The Salt Lake Tribune*: "Today's Valentine: An extra special valentine today to a man who must be the busiest public servant in the State of Utah. He is Mr. Leo Luke...he lives in Midway, Wasatch County...and he is the town marshall, the town watermaster, the community sanitation engineer, the town sexton...and custodian of the Midway Town Hall. He's always on the job, night and day, seven days a week. Many a day he gets up at 3 a.m. to thaw out a frozen water line...or get some dogs out of a sheep herd...or to quiet some community disturbance.

And, he keeps the Midway Town Hall spotless (the best-kept Town Hall in the state)...it always looks spic and span and inviting for all the community meetings...A fine neighbor, a wonderful citizen, and top community official...and a Valentine to you, sir."

This is how the townspeople felt about Leo. He was never too busy to stop and lend a hand to widows or anyone in need. The Town of Midway will miss Leo Luke.

At the time of his death, he was an active High Priest in the Midway Fourth Ward and a Provo Temple worker.

Survived by wife, Stella, of Midway; children: Joan and Bob Radmall, Midway; Mary Jane and Wade Wood, Grantsville; Kathleen and Jack Boswell, Mapleton; 13 grandchildren, 3 great-grandchildren, brothers: Ray H. Luke, Provo; J. Gail Luke, Vallejo, CA; Dean A. Luke, Midway. Preceded in death by parents and three brothers, Lynn, Fay A., and Delbert.

Funeral services were held on Tuesday, July 7. Burial was in the Midway Cemetery.

ANDREW AND BRITA
NILSSON LUNDIN

760

HOM



Andrew E. Lundin was born in Sweden March 23, 1837, a son of John Olopson (Johnson) Lundin. He married Brita Nilsson in Sweden. Andrew died in Midway October 26, 1917.

Brita Nilsson was born in Sweden September 19, 1838, a daughter of Anders and Brita Gunnarson Nilsson. She died at Midway May 11, 1916.

Andrew was born in northern Sweden, and was employed as a traveling salesman for men's clothing. He met his wife during his business travels.

Successful in his sales work, Andrew was able to save enough money to pay his family's fare to America, and also pay for two other families to come with them.

After coming to America, Andrew settled in Heber City in 1873 and then three years later moved to Park City where he began prospecting in the mountains. He discovered many claims and was able to sell them for good prices. His greatest discovery was what is now known as the Silver King Mine. Through his lack of knowledge of American courts and the ways of dishonest men, this rich discovery was taken away from him. However, he did receive enough from it to buy a choice piece of property in Midway in 1893 from Anna Meser.

Being a very industrious man, Andrew started many work projects on his new property. He hired many of the residents of Midway to help him. He cleared many acres of sagebrush and oak, leveled the high places on his farm and planted many acres of grain. He planted a lovely orchard against the mountain and drained swamps. He erected a large water wheel to furnish power for chopping grain and doing many other farm tasks. He built a small red brick home and then later a larger one. He also built a large swimming pool to take advantage of the warm springs that dotted his property.

In 1899 Andrew deeded his property to his son John, reserving the land where the little brick house stood. He lived there until his death.

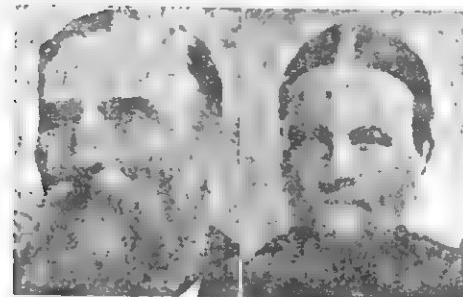
Children of Andrew and Brita Lundin were:

Mrs. John (Betsy) Anderson;
Mrs. Anton (Anna M.) Anderson;
John N. Lundin, married Emma Durtuchi;
Andrew Lundin, died at the age of two.

Andrew and Brita also reared the family of Peter Johnson, one of the families they brought to America, after both parents died. These children were:

Ollie Johnson, John Johnson, Annie Johnson, Maggie Johnson and Andrew Johnson.

ANDREW AND BRITA
NILSSON LUNDIN



Andrew E. Lundin was born in Sweden March 23, 1837, a son of John Olofson (Johanson) Lundin. He married Brita Nilsson in Sweden. Andrew died in Midway October 26, 1917.

Brita Nilsson was born in Sweden September 19, 1838, a daughter of Anders and Brita Gunarson Nilsson. She died at Midway May 11, 1916.

759

He came to America in 1857 and settled in Milwaukee. He married Brita Nilsson in Sweden in 1860. They had ten children. Andrew died in 1917 and Brita in 1916.

ANDREW AND BRITA NILSSON LUNDIN



Andrew E. Lundin

Andrew E. Lundin was born in Sweden March 23, 1837, a son of John Olopson (Johnson) Lundin. He married Brita Nilsson, in Sweden. Andrew died in Midway October 26, 1917.

Brita Nilsson was born in Sweden September 19, 1838, a daughter of Anders and Brita Guaranson Nilsson. She died at Midway May 11, 1916.

797

110

Andrew was born in Sweden, and was employed as a traveling salesman for his father's business. He met his wife during his business travels.

Successful in his sales work, Andrew was able to save enough money to pay his family's fare to America and also buy for two other families to come with them.

After coming to America, Andrew settled in Helper City in 1873 and then three years later moved to Park City where he began prospecting in the mountains. He discovered many claims and was able to sell them for good prices. His mining business was well known throughout Silver King Mine. The last big luck of know-how of American miners, that the wages of a claim owner, thus rich discoverer, was taken away from him. However, he did receive enough backway in 1883 from Anna Mosen,

being a very industrious man. Andrew started many work projects on his new property. He hired many of the residents of Midway to help him. He cleared many acres of sagebrush and oak, leveled the high places on his farm and planted many acres of grain. He planted a lovely orchard, obtained the mountain and drained swamps. He erected a large water wheel to furnish power for chopping, sawing and doing many other farm tasks. He built a small red brick home and then later a larger one. He also made a large swimming pool to take advantage of the warm springs that dotted his property.

In 1884 Andrew decided his property was sub-judicature reserved the land which owned his little brick house stood. He sold it for \$1000.00 and his death.

Children of Andrew and Brita Lundin were:

Mr. John (Peter) Anderson
Mrs. Anna (Anna M.) Anderson

John N. Lundin married Emma Durfee. Andrew Lundin, die at the age of two. Andrew and Bert also raised the family of Peter Johnson, one of the timber men brought to America after his parents died. These children were:

Ollie Johnson, John Johnson, Anna Johnson, Madge Johnson and Andrew Johnson.

ANDREW AND BRITA NILSSON LUNDIN



Andrew E. Lundin was born in Sweden March 23, 1837, a son of John Olofson (Johnson) Lundin. He married Brita Nilsson in Sweden. Andrew died in Midway October 26, 1917.

Brita Nilsson was born in Sweden September 19, 1838, a daughter of Anders and Brita Gunnarson Nilsson. She died at Midway May 11, 1916.

759

110

Andrew was born in northern Sweden and was employed as a traveling salesman by men's clothing. He met his wife during his business travels.

Successful in his sales work, Andrew was able to save enough money to pay his family's fare to America and also pay for two other families to come with them.

After coming to America, Andrew settled in Picher City in 1853 and then traveled prospecting in the mountains. He discovered many claim and was able to sell them for good price. His greatest discovery was what is now known as the Silver King Mine. Through his lack of knowledge of American customs and the ways of disbursemen, this rich discoverer was taken away from him. However, he did receive enough money to buy a choice piece of property in Midway in 1863 from Anna Mest.

Being a very industrious man, Andrew started many work projects on his new property. He hired many of the residents of Midway to help him. He cleared many acres of sagebrush and oak, leveled the high places on his farm and planted many acres of grain. He planted a lovely orchard around the mountain and drained swamps. He erected a large water wheel to furnish power for chopping grain and doing many other farm tasks. He built a small red brick home and then later a larger one. He also built a large swimming pool to take advantage of the warm springs that dotted his property. In 1868 Andrew deeded his property to his son, John, reserving the land where the little brick house stood. He lived there until his death.

In 1868 Andrew deeded his property to his son, John, reserving the land where the little brick house stood. He lived there until his death.

Children of Andrew and Brita Lundin were:

- Mrs. John (Betsie) Anderson;
- Mrs. Anna (Anna M.) Anderson;
- John N. Lundin, married Emma Dorsch;
- Andrew Lundin, died at the age of two;
- Andrew and Brita also reared the family of Peter Johnson, one of the founders of Midway.

These children were:

- Ollie Johnson, John Johnson, Anne Johnson, Maggie Johnson and Andrew Johnson.

HUSBAND

Born _____ Place _____
 Chr. _____ Place _____
 Marr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

HUSBAND'S FATHER

HUSBAND'S OTHER WIVES

HUSBAND'S MOTHER

Husband**Wife**

Ward	1.
Examiners:	2.

Stake or
Mission**WIFE**

Born _____ Place _____
 Chr. _____ Place _____
 Died _____ Place _____
 Bur. _____ Place _____

WIFE'S FATHER

WIFE'S OTHER HUSBANDS

WIFE'S MOTHER

SEX M F	CHILDREN		WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE		WHEN DIED		
	Given Names SURNAME		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	TO WHOM	DAY	MONTH	YEAR	
1													
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													

SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS

JOHN N. AND EMMA DURTSCHI LUNDIN

John N. Lundin was born at Heber, February 22, 1874, a son of Andrew E. and Brita

BEAUTIFUL UPON THE MOUNTAINS

Nilsson Lundin. He married Emma Durtschi May 11, 1909. He died January 5, 1944.

Emma Durtschi Lundin was born in Wimmen, Bern, Switzerland, July 11, 1888, a daughter of Edward and Rosina Katherina Hiltbrand Durtschi. She died March 18, 1940 and is buried in Midway.

John N. Lundin worked with his father in mining and farming ventures, and when his father retired in 1899 John assumed the responsibilities of the Midway farm.

Children of John and Emma were:
 John N. Lundin, Jr., died May, 1952;
 Mrs. William (Emma B.) Lloyd;
 Anton G., married Mishie Houston;
 Anna R., married LeRoy Tripp, died, and then Floyd K. Peterson;

Mrs. Newell (Lucinda) Jensen;
 Mrs. Robert N. (Laura E.) Keele;
 Mrs. Elmer (Vera R.) Lee;
 Mrs. Reuel (Julia F.) Janson;
 Andrew E., who married Clara Simpson;
 Mrs. John (Mayme S.) Buyer;

760

JOHN N. AND EMMA
DURTSCHI LUNDIN

John N. Lundin was born at Heber, February 22, 1874, a son of Andrew F. and Brita

V BEAUTIFUL UPON THE MOUNTAINS



Nilsson Lundin. He married Emma Durtschi May 11, 1909. He died January 5, 1944.

Emma Durtschi Lundin was born in Win-
mis, Bern, Switzerland, July 11, 1888, a
daughter of Edward and Rosina Katherina
Hiltbrand Durtschi. She died March 18,
1940 and is buried in Midway.

John N. Lundin worked with his father in
mining and farming ventures, and when his
father retired in 1899 John assumed the re-
sponsibilities of the Midway farm.

Children of John and Emma were:
John N. Lundin, Jr., died May, 1952;
Mrs. William (Emma B.) Lloyd;
Anton G., married Mishie Houston;
Anna R., married LeRoy Tripp, died, and
then Floyd K. Peterson;

Mrs. Newell (Lucinda) Jensen;
Mrs. Robert N. (Laura E.) Keele;
Mrs. Elmer (Vera R.) Lee;
Mrs. Reuel (Julia F.) Janson;
Andrew F., who married Clara Simpson;
Mrs. John (Mayme S.) Buyer; **760**